

<b>ORDER FOR SUPPLIES OR SERVICES</b> (Contractor must submit four copies of invoice.)						Form Approved OMB No. 0704-0187 Expires Jun 30, 1997		PAGE 1 OF <b>4</b>	
Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0187), Washington, DC 20503.									
PLEASE <b>DO NOT</b> RETURN YOUR FORM TO EITHER OF THESE ADDRESSES. SEND YOUR COMPLETED FORM TO THE PROCUREMENT OFFICIAL IDENTIFIED IN ITEM 6.									
1. CONTRACT/PURCH ORDER NO. <b>F09603-02-G-0011</b>		2. DELIVERY ORDER NO. <b>UB1Y</b>		3. DATE OF ORDER (YYMMDD) <b>2003 NOV 14</b>		4. REQUISITION/PURCH REQUEST NO. <b>YPC03170000619</b>		5. PRIORITY <b>DOA1</b>	
6. ISSUED BY <b>Defense Supply Center Columbus 3990 E. Broad St. P.O. Box 16704 Columbus, OH 43216-5010 Local Administrator: PAABCAR (614)692-1424 / FAX: (614)693-1679 E-mail: Michael.Bryan@dia.mil</b>			CODE <b>SP0700</b>		7. ADMINISTERED BY (If other than 6) CODE <b>S2103A</b> <b>DCMC NORTHROP GRUMMAN BALTIMORE 7323 AVIATION BOULEVARD, MS 1285 BWI AIRPORT, MD 21240-2003</b>			8. DELIVERY FOB <input type="checkbox"/> DEST <input checked="" type="checkbox"/> OTHER (See Schedule if other)	
9. CONTRACTOR  <b>NORTHROP GRUMMAN SYSTEMS CORPORATION ELECTRONIC SYSTEMS 1580A W NURSERY LINTHICUM HEIGHTS MD 21090-0000</b>			CODE <b>97942</b>		FACILITY CODE		10. DELIVER TO FOB POINT BY (Date) (YYMMDD) <b>210 DAYS ARO</b>		11. MARK IF BUSINESS IS <input type="checkbox"/> SMALL <input type="checkbox"/> SMALL DISADVANTAGED <input type="checkbox"/> WOMEN-OWNED
NAME AND ADDRESS					12. DISCOUNT TERMS <b>NET 30 days</b>		13. MAIL INVOICES TO <b>See Block 15</b>		
14. SHIP TO <b>See Schedule - Do Not Ship to Address in Block 6</b>			CODE		15. PAYMENT WILL BE MADE BY CODE <b>HQ0338</b> <b>HQ0338 DFAS COLUMBUS CENTER SOUTH ENTITLEMENT OPERATIONS P O BOX 182264 COLUMBUS OH 43218-2264</b>			MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER	
EFT: T									
16. DELIVERY <input checked="" type="checkbox"/> This delivery order is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract. TYPE OF ORDER PURCHASE Reference your <b>offer dated 2003 NOV 06, F1328B</b> and furnish the following on terms specified herein. ACCEPTANCE THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PREVIOUSLY HAVE BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME.									
NAME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE DATE SIGNED (YYMMDD) <input type="checkbox"/> If this box is marked, supplier must sign Acceptance and return the following number of copies:									
17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE  <b>CG: 97X4930 SCC0 001 26.0 S33150</b>									
18. ITEM NO.	19. SCHEDULE OF SUPPLIES/SERVICE				20. QUANTITY ORDERED/ACCEPTED*	21. UNIT	22. UNIT PRICE	23. AMOUNT	
	Remarks: <b>CONFIRMING ORDER -- DO NOT DUPLICATE ACCELERATED DELIVERY IS ACCEPTABLE AND DESIRED AT NO COST TO THE GOVERNMENT.</b>				<b>TOTAL: 10</b>				
* If quantity accepted by the Government is same as quantity ordered, indicate by X. If different, enter actual quantity accepted below quantity ordered and encircle.					24. UNITED STATES OF AMERICA BY: <i>Michael E. Lawley</i> CONTRACTING/ORDERING OFFICER		25. TOTAL	\$ <b>5810.00</b>	
26. QUANTITY IN COLUMN 20 HAS BEEN <input type="checkbox"/> INSPECTED <input type="checkbox"/> RECEIVED <input type="checkbox"/> ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED DATE SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE					27. SHIP. NO. <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL		29. DIFFERENCE		
36. I certify this account is correct and proper for payment. DATE SIGNATURE AND TITLE OF CERTIFYING OFFICER					31. PAYMENT <input type="checkbox"/> COMPLETE <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL		30. INITIALS		
37. RECEIVED AT					38. RECEIVED BY (Print)		32. PAID BY	33. AMOUNT VERIFIED CORRECT FOR	
39. DATE RECEIVED (YYMMDD)					40. TOTAL CONTAINERS		41. S/R ACCOUNT NUMBER	34. CHECK NUMBER	
							42. S/R VOUCHER NO.	35. BILL OF LADING NO.	

## SECTION B

PR YPC03170000619  
NSN 4720-01-060-0112

## ITEM DESCRIPTION:

HOSE ASSEMBLY, NONMETALLIC.

NOTE: THIS IS A RESTRICTED SOURCE ITEM  
MANUFACTURED TO THE OEM DRAWING(S) CITED  
HEREIN AND AS OF THE DATE OF THIS SOLICITATION  
ONLY THE SOURCE(S) CITED BELOW HAS/HAVE BEEN  
PREQUALIFIED TO MANUFACTURE THE ITEM.  
OFFERS BASED ON SUPPLYING OTHER MANUFACTURER'S  
PARTS SHALL BE ACCOMPANIED BY TECHNICAL AND  
OTHER DATA SUFFICIENT TO EVALUATE THE ITEM FOR  
THE INTENDED APPLICATION AS PER DLAI 3200.1,  
ENCL 6. SAID EVALUATION MAY TAKE AN EXTENDED  
PERIOD OF TIME AND MAY THEREFORE BE APPLICABLE  
TO FUTURE PROCUREMENTS. FINAL APPROVAL AUTHORITY  
REST WITH THE GOVERNMENT DESIGN CONTROL  
ACTIVITY. CURRENT APPROVED SOURCES ARE:  
TITEFLEX (78570); P/N 412222B0164-090  
NORTHROP GRUMMAN (97942); P/N 582R250H11

"SUBJECT ITEM IS REQUIRED TO BE MANUFACTURED IN  
ACCORDANCE WITH THE FOLLOWING DRAWING(S) AND ALL  
OTHER DRAWING(S), SPECIFICATION(S) AND  
STANDARD(S) REFERENCED THEREIN.

ALL REQUIRED DATA SHALL BE IN THE CONTRACTORS  
POSSESSION AND WILL NOT BE SUPPLIED BY THE  
GOVERNMENT. GOVERNMENT INSPECTION AND ACCEPTANCE  
WILL BE BASED UPON CONFORMANCE TO THE FOLLOWING  
DRAWING(S) AND ALL OTHER DRAWING(S),  
SPECIFICATION(S) AND STANDARD(S) REFERENCED  
THEREIN."

NORTHROP GRUMMAN (97942), DWG NO. 582R250, REV P,  
GOVERNMENT FIRST ARTICLE TESTING REQUIRED

## CRITICAL APPLICATION ITEM

TITEFLEX CORP	(78570)	P/N	412222B0164-090
NORTHROP GRUMMAN SYSTEMS CORPORATIO	(97942)	P/N	582R250H11

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## CONTINUATION SHEET

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## SECTION B

ITEM	PR	PRLI	QUANTITY	UNIT	UNIT PRICE	AMOUNT
0001	YPC03170000619	0001	10	EA	\$581.00000	\$5810.00

QTY VARIANCE: PLUS 0% MINUS 0%  
INSPECTION POINT: ORIGIN  
ACCEPTANCE POINT: ORIGIN

PREP FOR DELIVERY

PKGING DATA - MIL-STD-2073-1D, 15 DEC 1999  
QUP = 001: PRES MTHD = AE: CLNG/DRY = 1: PRESV MAT = 00:  
WRAP MAT = XX: CUSH/DUNN MAT = XX: CUSH/DUNN THKNESS = X:  
UNIT CONT = BV: OPI = O:  
INTRMDTE CONT = DO: INTRMDTE CONT QTY = AAA:  
PACK CODE = U:  
MARKING SHALL BE IN ACCORDANCE WITH MIL-STD-129.  
SPECIAL MARKING CODE: 00 - NO SPECIAL MARKING.  
PALLETIZATION SHALL BE IN ACCORDANCE WITH DC1636P001 REV E  
DATED 3029

DOD BAR CODE MARKING REQUIRED IN ACCORDANCE WITH  
MIL-STD-129 (LATEST REVISION) MARKING AND BAR  
CODING IN ACCORDANCE WITH AIM BC1.

DELIVER FOB: ORIGIN BY: 2004 JUN 11

PARCEL POST ADDRESS:

W62G2T  
XU DEF DIST DEPOT SAN JOAQUIN  
TRANSPORTATION OFFICER  
PO BOX 960001  
STOCKTON CA 95296-0130

FREIGHT SHIPPING ADDRESS:

W62G2T  
XU DEF DIST DEPOT SAN JOAQUIN  
25600 S CHRISMAN ROAD  
REC WHSE 10 PH 209 839 4307  
TRACY CA 95376-5000

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SECTION B

NON-MILSTRIP  
PROJ

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REMIT PAYMENT TO:

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